

## Sending

\* Hymn PH 544

Day Is Done

\* Charge and Blessing

Sung Response

Stay with Me

Musical score for the song "Stay with Me". It consists of two systems of music, each with a vocal line and a guitar accompaniment line. The first system has the lyrics "Stay with me, re - main here with me." and the second system has "Watch and pray, watch and pray." The guitar accompaniment includes chord diagrams: Dm, Gm 6/D, Dm, Gm 6/D in the first system, and Dm, C, F, C, Dm, Gm/DAsus4, A in the second system.

*Following this Taizé chant, we invite you to leave in silence. See Holy Week Insert for other services this week at COTC. Or see [www.cotcbos.org](http://www.cotcbos.org)*

## Church of the Covenant

Maundy Thursday

March 28, 2013 6:30 p.m., Service of Worship

### Welcome

One: The darkness deepens, and the Sovereign grows troubled. Can we watch? Can we wait? Can we serve each other, as instructed? Can we be the friends at the table, sharing bread and wine? Can we be the companions who journey with Jesus to the end?

With such questions in our hearts, let us pray:

We call on the power of God to meet us in our helplessness:

**All: God in our thinking, God in our speaking.**

One: We call on the clarity of God to meet us in our confusion:

**All: God in our acting, God in our stillness.**

One: We call on the mercy of God to meet us in our brokenness:

**All: God in our waking, God in our sleeping.**

One: We call on the Spirit of God to meet us in our division:

**All: God in our meeting, God in our parting. Come, let us watch, let us serve, and let us give thanks for such great love.**

### Sung Lenten Kyrie Response

Musical score for the first part of the "Sung Lenten Kyrie Response". It features a vocal line and a guitar accompaniment line. The lyrics are "Ky-ri - e e - le - i - son. Chris - te e - le - i - son." The guitar accompaniment consists of a steady bass line.

Musical score for the second part of the "Sung Lenten Kyrie Response". It features a vocal line and a guitar accompaniment line. The lyrics are "Ky-ri - e e - le - i - son, e - le - i - son, e - le - i - son." The guitar accompaniment consists of a steady bass line.

### Introduction to Women's Lunch Place

## Scripture

Gospel John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, "Now the Human One has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in God and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**“Symbolic” Footwashing: Service to Women’s Lunch Place**

## Prayer

(Unison)

**O God, we thank you for the splendor of Christ’s life of service, and the opportunity to share that service with others. We ask that you will strengthen us for the service to which you call us, that we may find in lowering ourselves, in washing, in preparing, and in all other acts of mercy, the fullness of life that we see in Jesus Christ. In his name we pray. Amen**

### Sharing the Lord’s Supper

**Hymn PH 94 (vs. 1-3)** An Upper Room Did Our Lord Prepare

## Invitation

### Prayer of the Great Thanksgiving

**The Lord’s Prayer: (unison)**  
**Our Father and Mother,**  
**Who art in heaven, hallowed be thy name.**  
**Thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our debts, as we forgive our debtors;**  
**and lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom and the power and the glory forever.**  
**Amen.**

## Words of Institution

### The Sharing

*Please serve your neighbor, calling them by name and saying, “This is the bread of life.” and “This is the cup of liberation.”*

**PH 513** Let Us Break Bread Together

## Prayer after Communion