EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background, and we respect the dignity of every living being.

April 14, 2022
7:30pm—Maundy Thursday in the Sanctuary

The Rev. Sara Garrard, Pastor - Old West Church
The Rev. Robert Greiner, Deacon - Emmanuel Church
The Rev. Joshua Lazard, Associate Pastor - Church of the Covenant
The Rev. Rob Mark, Lead Pastor - Church of the Covenant
Ms. Sierra Mink, Executive Assistant - common cathedral
The Rev. Carrington Moore, Executive Director - common cathedral
The Rev. Pamela L. Werntz, Rector - Emmanuel Church

Organist: John Dilworth
Subdeacon: Margaret Umbsen
Crucifer: Lisa Faber Ginggen
First Reading: Melissa Fernau
Second Testament Reading: Susan Entin
Greeters: Mary Beth Clack, Pat Krol

Altar Guild: Mary Blocher, Lisa Faber Ginggen, Joy Howard, Ed Mavers, Glenn Seberg
Chapel Choir: Peter Dutilloy, Mark Fernau, Melissa Fernau, Nadja Gould, Joy Howard, Michael Scanlon

Livestream provided by Matthew Griffing
Sexton: Joel Schenk
Holy Week Schedule

Church of the Covenant (in person and online options)

Good Friday, Tenebrae Service with 7 Last Words from the Cross & Musical Meditations (in person and online) at 7pm (67 Newbury St., Boston MA 02116)

Holy Saturday Vigil with Sacred Fire (in person only) at 2:30pm (67 Newbury Street, Boston MA 02116).

Join us on this day to experience the perceived absence of God, and write down on paper and cast your anxieties and burdens into the sacred fire.

Easter Sunday Service (in person and online) at 10:30am (67 Newbury Street, Boston), with Redline Brass and Easter Egg Hunt

common cathedral

Good Friday Stations of the Cross; walk from Emmanuel Church (15 Newbury Street, Boston) to Cathedral Church of St. Paul (138 Tremont Street, Boston) carrying Ecclesia cross across the Common

Easter Worship; 12:30pm light lunch, 1pm service begins by Brewer Fountain on the Common

Emmanuel Church

Good Friday Liturgy with the Knut Nystedt Stabat Mater at noon

The Great Vigil of Easter at 7:30 pm in the sanctuary:

Easter Sunday: The Feast of the Resurrection Holy Eucharist with a puppet procession, an Easter egg hunt for children in the Chapel during the sermon, and Bach's BWV 4 Christ lag in Todesbanden. The Newtowne Morris Men dance on Newbury Street immediately after the service.

Ecumenical Holy Week Schedule with Old West Church

Good Friday with Faith Lutheran at 7pm (131 Cambridge St, Boston MA 02114)

Holy Saturday Vigil with The Crossing at 6pm (138 Tremont St, Boston MA)

Easter Sunday Services

Easter Sunrise Service with Union Church at 8:00am (131 Cambridge St, Boston MA 02114)

Easter Sunday Worship with Union Church 11:00am (485 Columbus Ave, Boston, MA 02118)

COMMUNITY DESCRIPTIONS

We are four Christian communities that share both a watershed and a desire to see justice for those here in Boston who are experiencing homelessness. We were first called together as part of the BostonWarm Movement in the late Fall of 2014 following the closing of the Long Island Bridge and its critical life-saving resources and programs. In our work, worship and advocacy, our congregations remain committed to the command of Jesus to love one another, and we continue to support BostonWarm and others in their holy work here in our city.

Thank you for joining us tonight as we journey with Jesus Christ together.

Church of the Covenant

Church of the Covenant is focused on following Jesus in our world through accompaniment, compassion, peace, joy and creative beauty. We are passionate about hospitality, committed to justice, and wild about faith. We embrace an embodied spirituality that is not afraid of questions. We advocate for a just climate for our earth, liberation in our world, and equality in our neighborhoods. We are a community where ALL are welcome and celebrated as beautiful reflections of God—all genders, all faiths, all orientations, all backgrounds, all abilities, all ages, all struggles, and all hopes.

Church of the Covenant is a welcoming, progressive protestant church affiliated with the Presbyterian Church (USA) and the United Church of Christ. We are a progressive congregation that values our traditions. We come together to worship God, to learn to follow Jesus and to seek spiritual nourishment. We are young and old, of many gender expressions and sexual identities, singles, families, people of different religious and ethnic backgrounds, and people of different countries of origin. We invite you to join us any Sunday at 10:30 am. Child care and Godly Play Sunday School begins at 10:30 am. You can learn more about us at www.cotcbos.org

Some of our mission-based commitments include:

- Climate Jubilee: the sacred movement of liberation for racial and eco-justice
- The Food Cupboard (a food pantry open Saturdays and Sundays 10 am - 12 pm)
LGBTQ Concerns and longstanding affiliations as an Open and Affirming, More Light congregation
The Greater Boston Interfaith Organization

**common cathedral**
We are an outdoor congregation whose mission is to provide spiritual care to our unhoused neighbors and offer opportunities for healing through leadership and artistic expression; and, to bridge the gap between housed and unhoused people.

Our weekly schedule:
Monday, BostonWarm, 8:30am - 12pm, Emmanuel Church 15 Newbury Street
Wednesday, Common Art, 8:30am - 2pm, Emmanuel Church 15 Newbury Street
Thursday, Feed Your Spirit, 9am - 12pm, Old South Church
Thursday, Street Ministry, 12pm - 3pm, Downtown, Back Bay, and Copley
Friday, BostonWarm, 8:30am - 12pm, Emmanuel Church 15 Newbury Street
Friday, Bible Study, 12pm - 1pm, Emmanuel Church 15 Newbury Street

**Emmanuel Church**
Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background, and we respect the dignity of every living being.

In a typical week, Emmanuel Church provides sanctuary and hospitality for as many as 1500 people who are living on the various margins of our society because of race, class, gender, sexual orientation, disability, addiction, immigration status, religion, and so on. Coming together to help lift heavy hearts and carry heavy burdens is what we do, and many hands make light work. Every single one of us has some capacity to join in this vital mission, thanks to Love.

Emmanuel Church supports the mission of religious, social service, and artistic organizations by providing space and staff support for organizations vital to the health and spiritual wellness of the City of Boston.

**Old West Church**
OWC is a United Methodist community whose life and ministry revolves around and grows out of our four core values: Inclusive Community, Racial Equity & Social Justice, Prophetic Service, and Transformational Worship.

Some of our regular programs include:
- **Fiber Arts Small Group:** gathering online every Wednesday night, this small group creates and crafts together, teaching each other new skills (like mending, crocheting, etc).
- **Food Forest:** Food justice centers much of our work and life at OWC. Though the food forest is open throughout the year for any and all to harvest, plant or spend time in, during the growing season we offer weekly group harvesting times on Tuesday and Saturdays. The Tuesday harvest goes to Women’s Lunch Place and the Saturday harvest going to the Monday Night Dinner. We also offer regular programs and seminars on food justice, food access, and the growing, storing and preparing of food. Come join us for any and all of these free events and help us #FeedThyNeighbor
- **Lenten Racial Justice Book Study:** As part of our commitment to dismantling white supremacy in our congregation and pursuing racial equity and social justice for all persons, OWC commits its yearly Lenten journey to learning about one aspect pertaining to racial justice, including prison abolition, reparations, school to prison pipeline, and gender justice.
- **Monday Night Community Dinner:** a community dinner free and open to all persons. You are welcome to come and eat, come and serve, or both! Doors open at 5pm.
- **Old West Organ Society:** Celebrates this unique instrument by educating new generations of organists and hosting free summer and winter performance series, featuring organists from around the world.
Order of Worship

Prelude  O Mensch, bewein dein Sünde gross, BWV 622
J. S. Bach

Warm Welcome
Ms. Werntz

Opening Litany (Please stand as you are able in body or spirit.)
One: As you have made this day, O God
Many: You also make the night.
      Give light for our comfort.
      Come upon us with quietness and still our souls.
      May we be attentive to your nearness;
      You embolden us to create.
      May we listen for the whisper of your spirit;
      You call us to establish equity.
      May we be awake to your calling;
      You invite us to the feast.

The Collect for Purity
One: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Savior.
Many: Amen.

Penitential Approach and Hope for Reconciliation
Trisagion, S102

One: Ancient of Days, you call us out of empire; you call us into the wilderness, into refuge. You call us to seek
you day after day, to delight in knowing your ways, instructing us in ways of peace-making, justice-
bringing, and kin-dom building.
Many: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

One: Divine and Perfect Peace, you bind us to you and to one another in a common life. You teach us your
way: to loose the bonds of injustice, break the chains of oppression and incarceration, to free the op-
pressed and center the marginalized.
Many: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

One: Spirit of Truth, reveal to us our failings and shortcomings: false piety passed off as authentic humility,
religious posturing veiled as a faithful heart, self-serving interest posited at creation care, virtue signaling
pretending to be genuine commitment to dismantling systems of destruction.
Many: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

One: Merciful God, we repent of our false idols. Free us from the confines of our own making. Exchange nationalism for the beloved community, profiteering and greed for peace-making, incarceration for inclusion and equity, militarism for mercy and forgiveness, exploitation of the earth for care of creation.

Many: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

One: Divine Comforter, guide us continually, providing for your faithful ones, in the cities and in the valleys. Your mercy meets us in the midst of our needs, in the wilderness and in the parched places. Cleanse our hearts and inspire us into new life. Teach us to practice righteousness and not forsake your ordinances.

Many: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

One: Redeemer of those who are persecuted, Rescuer of those who are imprisoned, your jubilee comes when we remove the chains of oppression and build new economies of grace. We are called to be menders of the broken systems, restorer of liveable communities - bringing forth the kin-dom of God for all. Then your delight will shine forth and the city shall be redeemed.

Many: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

One: Uncreated Creator, Holy Inspiration, gracious are you and righteous; full of compassion and abounding in love. You watch over the innocent and fulfill your promises. We are no longer our own but yours. Delight our imaginings and inspire our dreams. Abide with us now and always.

Many: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

Prayer

Many: Dear God, this Lent, we remember Jesus’ message of acceptance and forgiveness. Help us to acknowledge our mistakes, to be honest with you, and to be honest with ourselves. Give us strength to endure and renew our hope in Jesus’ name we pray.

First Lesson Isaiah 58:1-12

Thus says the high and lofty one who inhabits eternity, whose name is Holy: Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet I will lift up the cup of salvation and call upon the Name of God. I will fulfill my vows to God, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble yourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the HOLY ONE? Is not this the fast that I choose: to lose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the HOLY ONE shall be your rear guard. Then you shall call, and the HOLY ONE will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noontide. The HOLY ONE will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

One: Hear what the Spirit is saying to the People.

Many: Thanks be to God.
Psalm 116

1 I love you, O God, because you have heard the voice of my supplication, * because you have inclined your ear to me whenever I called upon you. [ANT.]

10 How shall I repay God * for all the good things done for me?

11 I will lift up the cup of salvation and call upon the Name of God.

12 I will fulfill my vows to God * in the presence of all people. [ANT.]

13 Precious in your sight, O God, * is the death of your servants.

14 O God, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds. [ANT.]

15 I will offer you the sacrifice of thanksgiving * and call upon your holy Name.

16 I will fulfill my vows to you * in the presence of all your people,

17 In the courts of God’s house, * in the midst of you, O Jerusalem. [ANT.]

Second Lesson 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.
One: Hear what the Spirit is saying to the People.
Many: Thanks be to God.

Gospel Hymn As in that upper room (st. 1-2)

(Please stand as you are able in body or spirit.)

Hymn 729
Sursum Corda


Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”
After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, students are not greater than their teacher, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I [have said to others] so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospel Hymn  As in that upper room (st. 3)  
(Hymn 729)  
(Please see page 7)  
SURSUM CORDA

Homily  
Mr. Lazard

An Invitation  
Mr. Lazard

One: Fellow servants of Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another’s feet.

Therefore I invite you to come forward, that we may follow the example of our Teacher, remembering the new commandment that he gave this night, “Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.

The Washing of Feet  
Mr. Lazard

If you would like to partake in this practice, please come forward. We have a basin set up in the chancel and one on the floor of the nave. Once your feet are washed, please remain to wash the next pilgrim’s feet. In this, we follow the example and pattern of Jesus Christ. We kneel before one another with humility and hospitality.

Musical Meditation  "In the Heart where Love is Abiding"  
(John Barnard (1948- )  
Text: “Ubi caritas et amor," antiphon for Maundy Thursday, translated by Paul Wigmore

In the heart where love is abiding, God is in that heart. 
And the love of Christ has made us all of one heart. 
Then with joyful and with glad hearts let us thank him. 
Let us love each other with a pure and clean heart. 
In the heart where love is abiding, God is in that heart. 
May no quarrelling or dispute come between us. 
Let us see your face, O Lord Christ, now among us. 
Let us sing with all the angels praise to Jesus. 
In a song of joy that wells up from a clean heart. 
In the heart where love is abiding, God is in that heart. Amen
Anthems

One: Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Teacher, have done for you? I have given you an example, that you should do as I have done.”

Many: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

One: I give you a new commandment: Love one another as I have loved you.

Many: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

One: By this shall the world know that you are my disciples: That you have love for one another.

Prayers of the People

(Please rise in body or spirit to offer prayers aloud or in our hearts.)

One: Let us pray for the Church and for the world. Grant, O God, that all who confess your Holy Name may be united in your truth, live together in your love, and reveal your glory in the world. God in your grace,

Many: Receive our prayer.

One: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. God in your grace,

Many: Receive our prayer.

One: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God in your grace,

Many: Receive our prayer.

One: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. God in your grace,

Many: Receive our prayer.

One: Comfort and heal all who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. God in your grace,

Many: Receive our prayer.

One: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal realm. God in your grace,

Many: Receive our prayer.

One: O God, the source of all that is good and true and just: as we put our trust in you, may your hopes and desires be ours, and we be your faithful and courageous people. Amen.

The Peace

One: The peace of Christ be always with you.

Many: And also with you.

Embodied Feast: The Holy Communion

The Offertory

Collection for BostonWarm (please make checks payable to “Ecclesia Ministries - common cathedral” or use the QR code on page 13)

At the Offertory

Friend and stranger, let me serve you

Emmanuel Church Chapel Choir

Richard Gillard (1953-)

alt. Pamela Werntz
The Great Thanksgiving

One: We cry out to you, our Creator: come to us quickly!
Many: Listen to our voice when we cry out to you!

One: Let our prayers arise to you like incense;
Many: May our uplifted hearts be like an offering.

One: Our hopes are in you, our Redeemer.
Many: We take refuge in you, our Sustainer.

One: Creator of wanderers and searchers,
Redeemer of dreamers and skeptics,
Sustainer of doubters and seekers,

Just as your presence surrounds and sustain us, every constant, never failing,
So your praises never cease, Creator, Redeemer and Sustainer of all.
All of creation celebrates your steadfast goodness
From one generation to the next,
your name is known, your name is praised.

And so, we too bless your holy name,
your mighty works, and your promised redemption,
adding our voices to host of heaven’s ceaseless praise,
joining their unending song, saying:

Sanctus

One: Truly, you are holy, Almighty God,
And you love us so much that you sent your child in be in our midst,
To teach us how to build the beloved community and help co-create your kin-dom.

On the night of Jesus’ arrest and execution by an unjust police state,
he took time to hold space, to create community.
Gathering some of his friends around a simple table for a simple meal,
he took bread, blessed it, broke it, and shared with his friends,
saying take, eat and remember me.
Then he took a cup, and in doing the same, said,
do this as often as your drink this in remembrance of me.
And we find ourselves, in need of your kin-dom, Christ’s community, and the empowerment of the Holy Spirit’s inspiration.
So, we remind ourselves of your constant presence, mighty acts, and ongoing love
By proclaiming of the mystery of our faith:

Many:  Christ, you died, are risen, and will come again.
       We await your kin-dom come on earth,
       when your peace and justice will reign.

Jesus Prayer from Casa del Sol
One:   And now, as our Savior Christ has taught us, we are bold to say,
Many:  Ground of all being, Giver of life, Creator of the universe, Your name is sacred, beyond speaking. May we know your presence, may your longings be our longings in heart and in action. May there be food for the human family today and for the whole earth community. Forgive us the falseness of what we have done as we forgive those who are untrue to us. Do not forsake us in our time of conflict but lead us into new beginnings. For the light of life, the vitality of life, and the glory of life are yours now and forever. Amen.

The Breaking of the Bread
(The Presider breaks the consecrated bread. Silence is kept.)

Agnus Dei

Hymn S164
One: The gifts of God for the people of God.

Communion Gluten-free communion wafers are available upon request. Non-alcoholic grape juice is available in the ceramic chalice or in tiny cups. All are welcome to receive without exception. You who hunger and thirst for deeper communion with Jesus Christ come to the table.

Communion Hymn My song is love unknown

Post-Communion Prayer (Please stand as you are able in body or spirit.)
One: Let us pray.
Many: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Hymn Go to dark Gethsemane
Please be seated. Introduction to the practice of stripping the altar

Stripping of the Altar *(please be seated)*

Psalm 22 *(read in unison while the altar is being stripped)*

**Antiphon:** They divide my garments among them; they cast lots for my clothing.

My God, my God, why have you forsaken me,
and are so far from my cry
and from the words of my distress?
O my God, I cry in the daytime, but you do not answer,
by night as well, but I find no rest.
Yet you are the Holy One,
enthroned upon the praises of Israel.
Our forebears put their trust in you;
they trusted, and you delivered them.
They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and less than human,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
“You trusted in God for deliverance;
let God rescue you, if God delights in you.”
Yet you, O God, are the one who took me out of the womb
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near,
and there is none to help.
Many young bulls encircle me;
strong bulls of Bashan surround me.
They open wide their jaws at me,
  like a ravening and a roaring lion.
I am poured out like water;
  all my bones are out of joint;
  my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
  my tongue sticks to the roof of my mouth,
  and you have laid me in the dust of the grave.
Packs of dogs close me in,
  and gangs of evildoers circle around me;
  they pierce my hands and my feet;
  I can count all my bones.
They stare and gloat over me;
  they divide my garments among them;
  they cast lots for my clothing.
Be not far away, O God;
  you are my strength; hasten to help me.
Save me from the sword,
  my life from the power of the dog.
Save me from the lion's mouth,
  my wretched body from the horns of wild bulls.
I will declare your Name to my people;
  in the midst of the congregation I will praise you.
May all who fear you, O God, give praise;
  May the offspring of Israel stand in awe
  and all of Jacob’s line give glory.
For you do not despise nor abhor the poor in their poverty;
  neither do you hide your face from them,
  but when they cry to you, you hear them.
My praise is of you in the great assembly;
  I will perform my vows in the presence of those who worship you.
The poor shall eat and be satisfied,
  and those who seek you shall praise you:
  “May your heart live for ever!”
All the ends of the earth shall remember and turn to you,
  and all the families of the nations shall bow before you.
For yours is the royal power, O God;
  you rule over the nations.

Antiphon: They divide my garments among them; they cast lots for my clothing.

The congregation leaves the church in silence.
To participate digitally in this evening’s collection for BostonWarm, use this QR code to give via PayPal.

Alternatively, you may write checks payable to Ecclesia Ministries - *common cathedral.*
Emmanuel Church Staff
The Rev. Pamela L. Werntz, Rector
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant
The Rev. Susan Ackley, Priest Associate
The Rev. Dr. John Golenski, Priest Associate
The Rev. Isaac Everett, CRECHE Executive Director
The Rev. Robert Greiner, Deacon
Ryan Turner, Music Director
John Dilworth, Organist
Morgan Middlebrook, Parish Operations Manager
Steven Bailey, Administrative Assistant
James Maguire, Controller
Lisa Faber Ginggen, Seminarian
Marielle Carpentier, Expressive Art Therapy Intern
Event Sextons: Bill Comer, Dennis Gaskell, Joel Schenk

Emmanuel Church Vestry
Elizabeth Levin, Senior Warden
Rebekah Rodrigues, Junior Warden
Mary Beth Clack, Clerk
Mark Fernau, Treasurer
Edgar Brenninkmeyer
Christopher Connors
Dawn Dreisbach
Peter Dutilloy
Galen Gilbert
Peter Johnson
Sarah Moyer
Elizabeth Richardson
Jaclyn Dentino, ex-officio

Emmanuel Music has been Ensemble-in-Residence in Emmanuel Church since 1970.
Ryan Turner, Artistic Director
John Harbison, Principal Guest Conductor
Jaclyn Dentino, Executive Director
Maurizio A. Fiore Salas, Production and Livestream Manager
www.emmanuelmusic.org 617-536-3356

Central Reform Temple of Boston, a Progressive Jewish Congregation,
makes its home in Emmanuel Church.
Rabbi Howard A. Kosovske - Interim Rabbi
Rabbi Howard A. Berman - Founding Rabbi
info@centralreformtemple.org

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